

## DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT

3211 North Front Street, Suite 301-C Harrisburg, PA 17110 Tel: (717) 780-6250 Fax: (717) 780-6258

## **Payment Request**

| Date              |                      | _                            | Program Year<br>Grant # |              |
|-------------------|----------------------|------------------------------|-------------------------|--------------|
| Grantee<br>roject |                      |                              | Grant Type              | CDBG<br>HOME |
| ayment Inf        |                      |                              | -                       | OTHER        |
| Am                | nount Requested      | \$                           |                         |              |
| Ма                | ide Payable To       |                              |                         | _            |
|                   | _Pick up check       |                              |                         |              |
|                   | Mail Check to the    | following:                   |                         |              |
|                   | -<br>Remit Ado       | dress                        |                         |              |
|                   | City, Stat           | e, Zip                       |                         |              |
|                   | TOTAL FUNDS AWARI    | DED THIS YEAR                |                         |              |
|                   | PREVIOUS DRAWDOV     | VNS ON PROJECT TO DATE       |                         |              |
|                   | FUNDS OBLIGATED IN   | MOST RECENT PERIOD TO D      |                         |              |
|                   | AMOUNT OF AVAILA     | BLE FUNDS AFTER CURRENT [    | DRAWDOWN                |              |
|                   | CASH ON HAND (INCL   | UDING PROGRAM INCOME)        |                         |              |
|                   | PREVIOUS DRAWDOV     | VNS REQUESTED BUT NOT YE     | ET RECEIVED             |              |
| * if activity     | has multiple funding | sources, please indicate     | below **                |              |
|                   |                      | ${}$ % of funds being paid b | by CDBG/HOME            |              |
|                   |                      |                              | ру                      |              |
|                   |                      | _ % of funds being paid b    | ру                      | (entity)     |
| Signature         | Grantee              |                              |                         |              |

\*\* Please provide all supporting documents and email as 1 attachment to dlaudenslager@dauphincounty.gov