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COUNTY OF DAUPHIN, PENNSYLVANIA
ADDENDUM TO RESOLUTION NO. 28-2021

This Addendum supplements the attached resolution concerning the amended Title 12 of the Pennsylvania Consolidated Statutes, in property assessed clean energy program.

WHEREAS the amended Program includes financing for **indoor air quality and resiliency improvements**.

WHEREAS “indoor air quality project” is defined as **a project which improves the rated performance of indoor air quality by reducing exposure to indoor airborne contaminants**.

WHEREAS “resiliency improvement” is defined as **any fixture, product, system, equipment, device, material or interacting group, thereof intended to increase resilience or improve the durability of qualifying commercial property, needed to withstand natural disasters, including, but not limited to, flood mitigation, wind resistance, energy storage and microgrids, as further defined in the Dauphin County C-PACE Program Guidelines**.

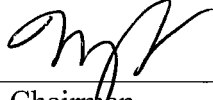
WHEREAS Section 4302 of Title 12 amends a qualifying commercial property to include **multifamily property of five or more units** owned by an individual, partnership, limited liability corporation, corporation or nonprofit. **The term does not include any residential property, except for a commercial, multifamily rental property or mixed-use property which contains no less than five residential units**.

WHEREAS the amended Program ensures a county **shall utilize the provisions under the act of July 7, 1947 (P.L. 1368, No.542), known as the Real Estate Tax Sale Law, or the act of May 16, 1923 (P.L.207 No. 153), referred to as the Municipal Claim and Tax Lien Law, to collect delinquent installments of assessments**.

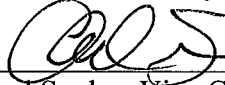
WHEREAS this addendum authorizes the County to enter into the **PP&L Sustainable Energy Fund Project (“SEF”)** Cooperation Agreement and incorporates herein the **Pennsylvania Commercial Property-Assessed Clean Energy Program (“C-PACE”)** Guidelines.

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DAUPHIN COUNTY
BOARD OF COMMISSIONERS



Mike Pries, Chairman

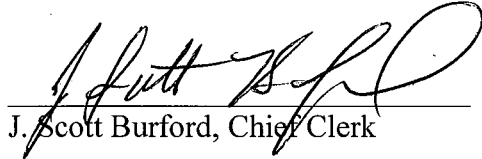


Chad Saylor, Vice Chairman



George P. Hartwick, III, Secretary

ATTEST:



J. Scott Burford, Chief Clerk